

**DRAFT**  
**AGENDA**  
**ECOLOGY COMMISSION MONTHLY MEETING**  
Cordry Sweetwater Conservancy District  
**7 December, 2023**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Herb Benshoof
2. ( 6:00 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 2 November. Commission meeting.
4. ( 6:10 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
5. **OLD BUSINESS** ( 6:20 – 7:00 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **DEER HUNT UPDATE:** ( *Shena* )
  - d. **UPDATE ON JOINT WAKEBOAT STUDY COMMITTEE:** ( *Sunny* )
  - e. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
  - f. **AMERICA THE BEAUTIFUL GRANT OPPORTUNITY** ( *Katie Starr* )
  - g. **INITIATIVE TO PREVENT DIY BOAT REFUELING AT SW MARINA** ( *Jim* )
6. **NEW BUSINESS** ( 7:00 – 7:30 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **ECOLOGICAL REVIEW OF PROPOSED CSCD “RULES”**
  - c. **COMMISSION MEMBER CONCERNS:**
    - Concern Over Contractor Refuse Dumping @ SW Trailer Parking Area ( *Randy* )
  - d. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - e. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **STRATEGIC PLANNING & BUDGETING WORKSHOP** ( 7:30 – 8:00 P.M. ) :
  - **FINALIZATION OF ECOLOGY 5-YEAR PLAN** ( *Jim* )
8. **ADJOURNMENT** ( 8:00 P.M. )