

**DRAFT**  
**AGENDA**  
**ECOLOGY COMMISSION MONTHLY MEETING**  
Cordry Sweetwater Conservancy District  
**2 FEB, 2023**

1. ( 6:00 P.M. ) **INTRODUCTION OF NEW ECOLOGY COMMISSION MEMBER-Herb Benshoof**
2. ( 6:05 P.M. ): **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Herb Benshoof.
3. ( 6:05 – 6:10 ): **ELECTION/SELECTION OF COMMISSION LEADERSHIP:** ( Chair, Vice Chair, Recorder)
4. ( 6:10 – 6:15 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 2 Dec. Commission meeting.
5. ( 6:15 – 6:30 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
6. **OLD BUSINESS** ( 6:30 – 7:00 P.M. ):
  - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - b. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - c. **DEER HUNT AFTER ACTION REVIEW:** ( *Nick* )
  - d. **UPDATE ON JOINT ( Security + Ecology ) SHORELINE EROSION COMMITTEE:** ( *Sunny* )
  - e. **UPDATE ON PLANS FOR SPRING/SUMMER 2023 BOAT STEWARD PROGRAM:** ( *Nick* )
  - f. **JOINT PROJECT w/CSLOA-EDUCATIONAL PAMPHLET FOR CSCD FREEHOLDERS:** ( *Brenda* )
  - g. **FED/STATE GRANTS UPDATE** (*Katie Starr*)
  - h. **POLLINATOR HABITAT UPDATE:** (*Katie Starr*)
7. **NEW BUSINESS** ( 7:00 – 7:30 P.M. ) :
  - a. **DREDGING APPLICATIONS**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - d. **REVIEW & APPROVE STRATEGIC PLANNING PLAN For FY 2024** ( *Jim* )
  - e. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
8. **ADJOURNMENT** ( 7:30 P.M. )