

**DRAFT**  
**AGENDA**  
**ECOLOGY COMMISSION MONTHLY MEETING**  
Cordry Sweetwater Conservancy District  
**5 October, 2023**

1. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Herb Benshoof
2. ( 6:00 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
3. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 7 Sept. Commission meeting.
4. ( 6:10 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
5. **OLD BUSINESS** ( 6:20 – 7:00 P.M. ):
  - a. **THE NATURE CONSERVANCY PROGRAM** ( TNC ) BRIEFING: ( Vince Garman & Amy Spaulding )  
*“Federal funding opportunities from The Nature Conservancy's Forest Bank program to better manage our CSCD forested areas and invasive weed eradication efforts.”*
  - b. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( Nick )
  - c. **CORDRY SPILLWAY UPDATE:** ( Nick )
  - d. **DEER HUNT UPDATE:** ( Shena )
  - e. **UPDATE ON JOINT WAKEBOAT STUDY COMMITTEE:** ( Sunny )
  - f. **JOINT PROJECT w/CSLOA-EDUCATIONAL PAMPHLET FOR CSCD FREEHOLDERS:** ( Brenda )
  - g. **POLLINATOR HABITAT UPDATE:** ( Brenda )
  - h. **ZEBRA MUSSEL PREVENTION COMMITTEE MEETING SUMMARY** ( Jim )
6. **NEW BUSINESS** ( 7:00 – 7:30 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
7. **STRATEGIC PLANNING & BUDGETING WORKSHOP** ( 7:30 – 8:00 P.M. ) :
  - a. **BUDGET APPROVAL PROGRESS** ( Nick )
  - b. **No \$\$\$ Issue Discussion # 1: “DISCOURTEOUS BOATERS”** ( Jim )
  - c. **No \$\$\$ Issue Discussion # 2: “TRASH ON HIGHWAYS”** ( Jim )
  - d. **No \$\$\$ Issue Discussion # 3: “STRAY DOGS”** ( Jim )
8. **ADJOURNMENT** ( 8:00 P.M. )