

**Cordry Sweetwater Conservancy**

**\*\*DRAFT\*\* Building Commission Minutes  
June 2<sup>nd</sup>, 2020**

Meeting called to order at 6:00 p.m.

Present: Dennis Cameron, Craig Deiner, Cully Kinnick, Pat Sherman (Board), and Nick Johann BCO.

Absent: None

Guests: None

Acceptance of May minutes: Mr. Cameron made a motion to accept the April 7<sup>th</sup>, 2020 minutes. Mr. Kinnick seconded. Motion passed.

Freeholder Comments: Complaint about vehicles at 6407 Antelope Dr.

New Business: Fence at 7333 Center Lake Rd.

Dredging Applications

D20-007 - WS531 – Bartley

D20-008 - L14 – Suttner

D20-009 - J48 - Grove Blackburn

*Mr. Kinnick made a motion to recommend approval of applications D20-007 D20-008 & D20-009. Mr. Cameron seconded. Motion passed unanimously.*

New Applications:

20-044 - WS281 - Hickman - 7243 Eagle Dr

This project is to build a 14' X 36' lean-to on the existing garage.

*Mr. Deiner made a motion to approve application 20-044 as requested pending all required permits by Brown County. Mr. Cameron seconded. Motion passed unanimously.*

20-045 - WS200 - Ransdell - 6850 Eagle Dr

This project is to build a 20' X 3' retaining wall.

*Mr. Cameron made a motion to approve application 20-045 pending all required permits by Brown County. Mr. Kinnick seconded. Motion passed unanimously.*

20-046 - OES18 - Beckham - 7408 Lion Dr

This project is to build a 17' X36' home addition and an 8' X 28' deck.

*Mr. Kinnick made a motion to approve application 20-046 pending all required permits by Brown County. Mr. Cameron seconded. Motion passed unanimously.*

20-047 - WS245 - Meek - 6923 Eagle Dr

This project is to fill in a 10' X 20' boat slip and build a 12' X 16' covered seating area.

*Mr. Kinnick made a motion to recommend approval of application 20-047, not to exceed 22' from the property line. Mr. Cameron seconded. Motion passed unanimously.*

20-048 - SW317 - Allen - 6569 Groundhog Dr

This project is to replace a dock with a 10' X 15' section and a 3' X 38' section.

*Mr. Kinnick made a motion to deny application 20-048 as submitted. Need to keep 15' channel from CSCD property. Mr. Cameron seconded. Motion passed unanimously.*

20-049 - WS440 - Davidson - 6300 Grouse Dr

This project is to install a boat lift.

*Mr. Cameron made a motion to approve application 20-049. Mr. Deiner seconded. Motion passed unanimously.*

20-050 - WS242 - Brown - 6895 Eagle Dr

This project is to build a new boat slip, fill in an old boat slip, and build a new boat shelter.

*Mr. Kinnick made a motion to recommend approval of application 20-050 pending boat shelter dimensions. Mr. Deiner seconded. Motion passed unanimously.*

20-051 - DF67- Houston - 7268 Firebush Dr

This project is to fill in a boat slip for a covered seating area.

*Mr. Kinnick made a motion to recommend approval of application 20-051. Mr. Cameron seconded. Motion passed unanimously.*

20-052 - CE7 - Gambill - 7493 Hemlock Dr

This project is to build a party deck.

*Mr. Kinnick made a motion to recommend approval of application 20-052. Mr. Deiner seconded. Motion passed.*

20-053 - SW159 - Williams - 7054 Lion Dr

This project is to build an 8' X 12' shed and install a 6' X 4' pergola over a door.

*Mr. Deiner made a motion to approve application 20-053 pending all required permits by Brown County. Mr. Cameron seconded. Motion passed unanimously.*

20-054 - SW93 - Delp - 6990 Opossum Dr

This project is to install a 20' X 60' paver patio.

*Mr. Kinnick made a motion to approve application 20-054 pending a septic locate. Mr. Cameron seconded. Motion passed unanimously.*

**Old Business:** 19-090 - G28 - 8084 Catalpa Dr. - Sahm

*Mr. Cameron made a motion to recommend approval of application 19-090 as submitted. Mr. Kinnick seconded. Motion passed.*

**Old Applications:**

**Stop Work Orders:**

**Complaints:**

**Freeholder Comments:**

**Building Commissioners Comments:**

As there was no other business before the Commission Mr. Cameron made a motion to adjourn, Mr. Deiner seconded. Meeting adjourned at 7:50 p.m.

The next Building Commission meeting will be July 7<sup>th</sup>, at 6:00 p.m. at the CSCD Office.

Respectfully Submitted,  
Nick Johann BCO

\*Note these minutes are not official until voted on at the July meeting.