

DRAFT
AGENDA
ECOLOGY COMMISSION MONTHLY MEETING
Cordry Sweetwater Conservancy District
June 5, 2025

1. (6:00 P.M.) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. (6:05 P.M.) **REVIEW AND REVISION OF DRAFT AGENDA**
3. (6:10 P.M.): **REVIEW & APPROVAL OF MINUTES** from the May 1, 2025 Commission meeting.
4. (6:15 – 6:30 P.M.): **FREEHOLDER CONCERNS** (3 minute presentation limit, please)
5. **OLD BUSINESS** (6:30 – 7:30 P.M.):
 - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** (*Nick*)
 - b. **CORDRY SPILLWAY UPDATE:** (*Nick*)
 - c. **POLLINATOR HABITAT UPDATE:** (*Brenda-no current update*)
 - d. **BAT HOUSE STRUCTURE UPDATE** (Charlie)
 - e. **AMERICA THE BEAUTIFUL GRANT UPDATE:** (*Brenda- all May tasks list objectives completed. Funding to process within the next few weeks. Check to be presented during CSCD Board meeting*)
 - f. **POR-O-POT SURROUND MURAL UPDATE** (Brenda- met with and working through details with freeholder artist)
6. **NEW BUSINESS** (7:30 – 8:00 P.M.) :
 - a. **DREDGING APPLICATIONS:**
 - b. **3rd Weed Wrangle-Saturday June 7th, 9am-11at area around community gardens with Harold Crooks.**
 - c. **Upcoming -JULY is Lakes Appreciation Month- Working with CSLOA to post on website and perhaps get a banner for “clean lake awareness” CSCD just awarded \$100 reimbursement grant from Indiana Lakes Management Society!**
 - d. **CISMA creation in the district for organized Weed Wrangles (Brenda/Katie/Dawn Slack) will meet with Dawn at July Weed Wrangle**
 - e. **Idea List needed for Eagle Scout project consideration**
 - f. **Light Pollution- in response to freeholder concerns: CSLOA will put info on their website and information in the upcoming August Newsletter. Will share info to put on CSCD website as well.**
 - g. **COMMISSION MEMBER CONCERNS:**
 - h. **FREEHOLDER AFTER-THOUGHTS** (3 minute presentation limit, please)
 - i. **1ST DRAFT OF NEXT MEETING AGENDA**
 - j. **FY 2026 STRATEGIC PLAN & BUDGET DEVELOPMENT PLAN** (*See Proposed Schedule*)
 1. *Action Planning (What Do We Want To Fix)*
 2. *Prioritize our Desired Actions*
 3. *Nick- Affix \$\$\$ Figures to al “A” Priorities (June 6-July 1st)*
7. **ADJOURNMENT** (8:30 P.M.)