

DRAFT
AGENDA
ECOLOGY COMMISSION MONTHLY MEETING
Cordry Sweetwater Conservancy District
NOVEMBER 6, 2025

1. (6:00 P.M.) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Randy Brumfield
2. (6:05 P.M.) **REVIEW AND REVISION OF DRAFT AGENDA**
3. (6:10 P.M.): **REVIEW & APPROVAL OF MINUTES** from the October 2, 2025 Commission meeting.
4. (6:15 – 6:30 P.M.): **FREEHOLDER CONCERNS** (*3-minute presentation limit, please*)
5. **OLD BUSINESS** (6:30 – 7:30 P.M.):
 - a. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT'S REPORT:** (*Nick*)
 - b. **CORDRY SPILLWAY UPDATE:** (*Nick*)
*Engineer approval(?)
 - c. **POLLINATOR HABITAT UPDATE:** (*Brenda*)
 - d. **EAGLE SCOUT PROJECT UPDATE AT CENTER LAKE PARK** (*Brenda*)
 - e. **DEER REDUCTION HUNT UPDATE** (*Shena*)
 - f. **FISH MANAGEMENT OPTIONS** (*Randy*)
 - g. **DREDGING DISCUSSION** (*Randy*)
 - h. **CSCD FREEHOLDER CAMPING RULE VIOLATIONS UPDATE** (*Randy*)
 - i. **CSLOA OX ROAST/FIREWORKS PLAN UPDATE** (*Brenda*)
 - j. **CSCD GARDEN CLUB-Libby Saunders**
6. **NEW BUSINESS** (7:30 – 8:00 P.M.):
 - a. **DREDGING APPLICATIONS:**
 - b. **NEXT SCHEDULED WEED WRANGLE-** Saturday November 1st 9am-11am. Meet in front of Fire Station
 - c. **ZEBRA MUSSEL PREVENTION PROCEDURE REVIEW**
 - d. **SWEETWATER BEACH SHELTER HOUSE REVIEW/DISCUSSION**
 - e. **INDIANA LAKES MANAGEMENT SOCIETY ANNUAL CONFERENCE-March 26th and 27th in Plymouth Indiana**
 - f. **COMMISSION MEMBER CONCERNS:**
 - g. **FREEHOLDER AFTERTHOUGHTS** (3-minute presentation limit, please)
 - h. **REVISE 5-YEAR STRATEGIC PLAN-Review and Revise the 5-year plan created in 2016, and the update performed in 2023**
 - i. **1ST DRAFT OF NEXT MEETING AGENDA**
7. **ADJOURNMENT** (8:30 P.M.)