

**Cordry Sweetwater Conservancy**

**\*\*DRAFT\*\* Building Commission Minutes  
October 1<sup>st</sup>, 2019**

Meeting called to order at 6:17 p.m.

Present: Dennis Cameron, Cully Kinnick, Pat Sherman (Board), and Nick Johann BCO.

Absent: Donn Patterson

Guests: Sam Banter, Craig Deiner, & Jim Donnells.

Acceptance of September minutes: Mr. Cameron made a motion to accept the September 3<sup>rd</sup>, 2019 minutes. Mr. Kinnick seconded. Motion passed.

Freeholder Comments:

Craig Deiner attended the meeting

New Business:

New Applications:

19-068 - J14 - 7909 Center Lake Rd. - Engler

This project is to install a 12' X 16' shed.

*Mr. Kinnick made a motion to approve application 19-068. Mr. Cameron seconded. Motion passed unanimously.*

19-069 - I66 - 7070 Drum Dr. - Church

This project is to remodel home and install an enclosed porch.

*Mr. Cameron made a motion to approve application 19-069. Mr. Kinnick seconded. Motion passed unanimously.*

19-070 - OES269 - 6789 Chipmunk Dr. - Walter

This project is to build a 20' X 20' garage.

*Mr. Kinnick made a motion to approve application 19-070. Mr. Cameron seconded. Motion passed unanimously.*

19-071 - SW129 - 7212 Sunset Dr. - Colin

This project is to demo old docks, build new two slip dock, and party deck.

*Mr. Cameron made a motion to recommend approval 19-071 contingent on 5' setback extended in to water, the proposed structure does not extend more than 20' from property line, and meets cove rules allowing a 15' channel. Mr. Cameron Kinnick. Motion passed unanimously.*

19-072 - OES618 - 8336 Sweetwater Dr. - Ferguson

This project is to build a master bath addition and add 240 SqFt of new deck with stairs.

*Mr. Kinnick made a motion to approve application 19-072. Mr. Cameron seconded. Motion passed unanimously.*

19-073 - SW525 - 8285 Sweetwater Dr. - Zisko

This project is to build a 10' X 12' bar.

*Mr. Cameron made a motion to table until November meeting. Mr. Kinnick seconded. Motion passed unanimously.*

19-074 - CC54 - 7638 Heather Dr. - Sears

This project is to build a 10' X 32' second-story deck.

*Mr. Cameron made a motion to approve application 19-074. Mr. Kinnick seconded. Motion passed unanimously.*

19-075 - J23 - 7092 Flounder Dr. - Donnell's

This project is to build a 12' X 12' platform and a 10' X 12' shed, box steps, and deck addition.

*Mr. Kinnick made a motion to recommend approval 19-075. Mr. Cameron seconded. Motion passed unanimously.*

19-076 - WS66 - 6461 Quail Dr. - Starr

This project is to build a 4' X 40' dock/deck

*Mr. Kinnick made a motion to gather more information with dimensions and proposed structure to scale on survey. Mr. Cameron seconded. Motion passed unanimously.*

19-077 - CB43 - 7791 Ironwood Dr. - Kinnick

This project is to build a 19.5' X 27.5' garage, dock addition, boat shelter, and dock storage.

*Mr. Sherman made a motion to recommend approval 19-077. Mr. Cameron seconded. Motion passed unanimously.*

19-078 - CE27 - 7459 Haw Dr. - Banter

This project is to build a 200' L X 48" H fence.

*Mr. Cameron made a motion to recommend approval 19-078 due to 42" fence not available. Mr. Kinnick seconded. Motion passed unanimously.*

19-079 - OES10 - 6993 Grey Wolf Dr. - Norman

This project is to build a 30' X 42' home with two 8' X 16' decks.

*Mr. Cameron made a motion to recommend approval 19-079. Mr. Kinnick seconded. Motion passed unanimously.*

19-080 – SW228 – 6716 Grey Wolf Dr. – Heldt

This project is to build a 31' X 24' garage and convert the A frame room to a full second story.

*Mr. Kinnick made a motion to recommend approval 19-080 subject to floor plans for all floors of home and garage. Mr. Cameron seconded. Motion passed unanimously.*

### **Old Business:**

### **Old Applications:**

**Stop Work Orders:** 6883 Eagle Dr.

### **Complaints:**

### **Freeholder Comments:**

**Building Commissioners Comments:** None

As there was no other business before the Commission Mr. Kinnick made a motion to adjourn, Mr. Sherman seconded. Meeting adjourned at 7:58 p.m.

The next Building Commission meeting will be November 5<sup>th</sup>, at 6:00 p.m. at the CSCD Office.

Respectfully Submitted,  
Nick Johann BCO

\*Note these minutes are not official until voted on at the November meeting.