

**DRAFT**  
**AGENDA**  
**ECOLOGY COMMISSION MONTHLY MEETING**  
Cordry Sweetwater Conservancy District  
**7 September, 2023**

1. ( 5:30 P.M. ) **PRE-MEETING FIELD TRIP** – *Meet at parking lot just Northwest of 8168 Bass Ct. to view the newly constructed coffer dam with Nick.*
2. ( 6:00 P.M. ) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Herb Benshoof
3. ( 6:00 P.M. ) **REVIEW AND REVISION OF DRAFT AGENDA**
4. ( 6:05 P.M. ): **REVIEW & APPROVAL OF MINUTES** from the 3 August Commission meeting.
5. ( 6:10 – 6:20 P.M. ): **FREEHOLDER CONCERNS** ( 3 minute presentation limit, please )
6. **OLD BUSINESS** ( 6:20 – 7:00 P.M. ) :
  - a. **THE NATURE CONSERVANCY PROGRAM ( TNC ) BRIEFING:** ( *Katie Starr & Amy Spaulding* )
  - b. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** ( *Nick* )
  - c. **CORDRY SPILLWAY UPDATE:** ( *Nick* )
  - d. **BOLLARDS INSTALLATION AT THE BEACH UPDATE:** ( *Nick* )
  - e. **DEER HUNT POSTCARD RETURN UPDATE:** ( *Shena* )
  - f. **UPDATE ON JOINT WAKEBOAT STUDY COMMITTEE:** ( *Sunny* )
  - g. **JOINT PROJECT w/CSLOA-EDUCATIONAL PAMPHLET FOR CSCD FREEHOLDERS:** ( *Brenda* )
  - h. **POLLINATOR HABITAT UPDATE:** ( *Brenda* )
7. **NEW BUSINESS** ( 7:00 – 7:30 P.M. ) :
  - a. **DREDGING APPLICATIONS:**
  - b. **COMMISSION MEMBER CONCERNS:**
  - c. **FREEHOLDER AFTER-THOUGHTS** ( 3 minute presentation limit, please )
  - d. **1<sup>ST</sup> DRAFT OF NEXT MEETING AGENDA**
8. **STRATEGIC PLANNING & BUDGETING WORKSHOP** ( 7:30 – 8:00 P.M. ) :
  - a. **BUDGET APPROVAL PROGRESS** ( *Nick* )
  - b. **No \$\$\$ Issue Discussion # 1: “MANY BITING INSECTS”** ( *Jim* )
  - c. **No \$\$\$ Issue Discussion # 2: “EDUCATION ( of Freeholders) ON INVASIVE SPECIES”** ( *Jim* )
  - d. **No \$\$\$ Issue Discussion # 3: “INVASIVE SPECIES REMOVAL EVENTS”** ( *Jim* )
9. **ADJOURNMENT** ( 8:00 P.M. )